CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

(10)	be filed by a carididate of fils principal campaign	1 dominitace)	
1. Qualifying Name and Address of Candidate	Office Sought (Include title of office as well as parish, city, town and/or election district)	OFFICE USE ONLY	
PETER DALE	Chief of Police	4/14	
1/8/3 /	Jeffenson PARISH	Jup	
HARAHAN, LATURES	city of HARALA	2/12	
3. Date of 4 - 5 - 2 c	14	= 5	
This report covers from $6 - 3 - 20$	9 14 through 12 -31 - 2014		
4. Type of Report:		·	
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)	·	
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
	after the election AND all loans and debts paid no surplus funds remaining		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer		
Whitney BANK			
9. Name of Person Preparing Report 9.1	ER DALE		
Daytime Telephone 504-628~			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This 12 day of February	2015		
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	5-04-628-1322 Daytime Telephone		
Signature of Treasurer Form 102, Rev. 11/14	504-628-/322 Daytime Telephone)2	

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	-
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	328.55
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	328. 55
15. Plus total receipts this period (Line 8 above)	
16. Less total disbursements this period (Line 13 above)	328.55
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	-0-

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)
PETER L. DALE	c. Amount borrowed*		. \$ 1150.00
VEIEN L. DILL	d. Balance due		. \$ -0 -
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	Repayments this period Date	Principal	Interest
	Dec. 31, 2014	328.55	
		BALANCE	
	•	328.55 BALANCE FORSIVEN	
		1000	
			: ·
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)
	c. Amount borrowed*		
	d. Balance due\$		
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest
		·	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal a list all payments under princi	nd interest separately. If separately.	ate amounts are not known,

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